



Permit #F00155265

FilmL.A., Inc.  
6255 W Sunset Blvd, 12th Floor  
Hollywood, CA 90028  
t: (213)977-8600 - f: (213)977-8601  
www.filmla.com

## Summary Information

**Permit No:** F00155265

**Type of Permit:** FILMING

**Release Date:** 08/29/2019

**Production Company** UNIVERSITY OF SOUTHERN CALIFORNIA

**Producer** Jake Katofsky

**Insured Company Name** UNIVERSITY OF SOUTHERN CALIFORNIA

**Director** Mimi Lee

Contact Phone No. 1 213-740-2895

**1st AD** SK Ohga

Contact Phone No. 2

**Production Manager** Tiffany Spriggs

Fax 213-740-7308

**FilmL.A. Coordinator** Ramona Jones

Address 851 DOWNEY WAY, HSH 300  
LOS ANGELES, California 90089

**Location Manager** Carole Murphy

Primary Phone Mobile - 2132786232

Secondary Phone Mobile - 310-926-7555 JAKE

**Production Title** MOONCHILD

**Location Assistant** Shelly Gibson Paul

Primary Phone Mobile - 3109167187

Secondary Phone Office - 3109167187

**Type of Production** Student

## Fees

Posting 600 \$276.00

**Total Permit Fee** \$302.00

FILMLA NON-REFUNDABLE STUDENT PERMIT \$26.00  
FEE SIMPLE

**Number of Locations** 6



## Summary Information

## Location

Location 1 of 6

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|                           |                                   |                               |                     |
|---------------------------|-----------------------------------|-------------------------------|---------------------|
| <b>Permit Number</b>      | F00155265                         | <b>Location Manager</b>       | Carole Murphy       |
| <b>Production Company</b> | UNIVERSITY OF SOUTHERN CALIFOR... | <b>Primary Phone Mobile</b>   | - 2132786232        |
| <b>Insured Company</b>    | UNIVERSITY OF SOUTHERN CALIFOR... | <b>Secondary Phone Mobile</b> | - 310-926-7555 JAKE |
| <b>Production Title</b>   | MOONCHILD                         |                               |                     |

**Location Address** 2400 N Fair Oaks Ave, Altadena, CA, 91001**Location Type** Cemetery**Film Dates** 9/4/2019 - 9/4/2019 16:00 - 22:00 1 day**Open or Closed to the Public** Closed**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

All vehicles must be parked on private property

Must Maintain 5' Clearance on Sidewalks/Walkways

Must maintain local/emergency access

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No Parking in handicap spaces at anytime.

No stopping and setting up in residential areas before 7am or after 10pm without prior approval

No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** USC-MOONCHILD\_STUDENT LETTER.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|--------------------|----------|-----------------------|------|----------|
|                       | Cast/Crew vehicles | 15       |                       | Cast | 2        |
|                       | Catering Truck     | 1        |                       | Crew | 20       |
|                       | Cube Trucks        | 1        |                       |      |          |
|                       | Vans               | 1        |                       |      |          |

**Filming Activities** Equipment on property; Exterior Dialogue; Handheld equipment; Interior and exterior dialogue;**Jurisdiction Political:** Los Angeles County - Supervisor District 5**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County Fire Department**Thomas Guide Page:** 535**Grid:** H6**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers**Coordinator Note** LA County Fire #19-2256-12. No FSA/FSO required.**Coordinator Note** Per LA County Fire Department the following is required;

1) Production company must have (2) 2A 10BC Fire Extinguishers on set for the duration of the shoot.

**Parking** **Base Camp**  
Location Type : Filming Location**Crew Parking**  
Location Type : Filming Location

**Summary Information****Location**

Location 2 of 6

Page 1 of 1

|                                                             |                                            |
|-------------------------------------------------------------|--------------------------------------------|
| <b>Permit Number</b> F00155265                              | <b>Location Manager</b> Carole Murphy      |
| <b>Production Company</b> UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone Mobile - 2132786232          |
| <b>Insured Company</b> UNIVERSITY OF SOUTHERN CALIFOR...    | Secondary Phone Mobile - 310-926-7555 JAKE |
| <b>Production Title</b> MOONCHILD                           |                                            |

**Location Address** 1635 N Topanga Canyon Blvd, Los Angeles County, CA 90290**Location Type** Private Residence

**Film Dates** 8/30/2019 - 8/30/2019 10:00 - 22:00 1 day  
 8/31/2019 - 8/31/2019 13:00 - 01:00 1 day

**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

\*Certain service and personnel fees required by jurisdictional agencies are not collected by FilmL.A. Any such fees must be paid directly to the appropriate agency, and a separate invoice will be provided to the permittee.

All vehicles must be parked on private property

Community Survey Obtained

No cast or crew parking on area streets

No interference with merchant activity.

No interference with vehicular or pedestrian traffic

No Parking in handicap spaces at anytime.

No stopping and setting up in residential areas before 7am or after 10pm without prior approval

No stopping or setting up in front of merchants or residents without prior approval

**Please see attached documents** USC- 'Moonchild' -1635 N Topanga Canyon Blvd.pdf  
 LA COUNTY DRP SANTA MONICA COASTAL ZONE GUIDELINES.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|--------------------|----------|-----------------------|------|----------|
|                       | Cast/Crew vehicles | 6        |                       | Cast | 3        |
|                       | Cube Trucks        | 1        |                       | Crew | 20       |
|                       | Vans               | 1        |                       |      |          |

**Filming Activities** Equipment on property; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue;**Jurisdiction Political:** Los Angeles County - Supervisor District 3**Police:** Los Angeles County Sheriff**Fire:** Los Angeles County Fire Department**Thomas Guide Page:** 590**Grid:** B1**Approvals** LOS ANGELES COUNTY PUBLIC WORKS - FINAL APPROVERS Linda Ayers**Coordinator Note** LA County Fire #12-2256-12-69. No FSA/FSO required.**Coordinator Note** Per LA County Fire Department the following is required;

1) Production company must have (2) 2A 10BC Fire Extinguishers on set for the duration of the shoot.

**Coordinator Note** Signature surveys obtained. 2 homes did not respond. Production company must keep all filming related activity contained in the backyard on the Westside of the house.

**Parking Base Camp**  
 Location Type : Filming Location

**Crew Parking**  
 Location Type : Filming Location



## Summary Information

## Location

Location 3 of 6

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**Permit Number** F00155265  
**Production Company** UNIVERSITY OF SOUTHERN CALIFOR...  
**Insured Company** UNIVERSITY OF SOUTHERN CALIFOR...  
**Production Title** MOONCHILD

**Location Manager** Carole Murphy  
**Primary Phone Mobile** - 2132786232  
**Secondary Phone Mobile** - 310-926-7555 JAKE

**Location Address** 516 S Anderson St, Los Angeles, 90033**Location Type** Warehouse**Film Dates** 9/1/2019 - 9/2/2019 17:30 - 05:30 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

All vehicles must be parked on private property  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with merchant activity.  
No interference with vehicular or pedestrian traffic  
No Parking in handicap spaces at anytime.  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** USC- 'Moonchild' -516 S Anderson St.pdf

| Equipment on Location | Type           | Quantity | Personnel on Location | Type   | Quantity |
|-----------------------|----------------|----------|-----------------------|--------|----------|
|                       | Catering Truck | 1        |                       | Cast   | 3        |
|                       | Cube Trucks    | 1        |                       | Crew   | 20       |
|                       | Scissor Lifts  | 1        |                       | Extras | 3        |
|                       | Vans           | 1        |                       |        |          |

**Where are the extras holding?** inside in holding room**Filming Activities** Camera on sticks; Equipment on property; Handheld equipment; Interior and exterior dialogue;**Jurisdiction Political:** Los Angeles City - Council District 14**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 634**Grid:** J5**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Irene Martinez

**Coordinator Note** No residences within 500 ft radius.

**Parking** **Base Camp**  
Location Type : Filming Location  
**Parking Notes**  
all parking to take place on warehouse property.

**Crew Parking**  
Location Type : Filming Location



## Summary Information

## Location

Location 4 of 6

Page 1 of 1

**Permit Number** F00155265  
**Production Company** UNIVERSITY OF SOUTHERN CALIFOR...  
**Insured Company** UNIVERSITY OF SOUTHERN CALIFOR...  
**Production Title** MOONCHILD

**Location Manager** Carole Murphy  
**Primary Phone Mobile** - 2132786232  
**Secondary Phone Mobile** - 310-926-7555 JAKE

**This location has been CANCELED****Location Address** 18331 Sherman Way, Reseda, CA, 91335**Location Type** Restaurant**Location Description** GREAT WALL RESTAURANT**Film Dates** 9/3/2019 - 9/3/2019 11:00 - 22:00 1 day**Open or Closed to the Public** Closed

| Equipment on Location | Type               | Quantity | Personnel on Location | Type   | Quantity |
|-----------------------|--------------------|----------|-----------------------|--------|----------|
|                       | Cast/Crew vehicles | 20       |                       | Cast   | 4        |
|                       | Catering Truck     | 1        |                       | Crew   | 25       |
|                       | Cube Trucks        | 1        |                       | Extras | 4        |
|                       | Vans               | 2        |                       |        |          |

**Where are the extras holding?** restaurant break room**Filming Activities** Location cancelled by student. ;**Jurisdiction Political:** Los Angeles City - Council District 03**Police:** Los Angeles Police Department**Fire:** Los Angeles City**Thomas Guide Page:** 530**Grid:** J5

**Parking** **Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



## Summary Information

## Location

Location 5 of 6

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|                           |                                   |                               |                     |
|---------------------------|-----------------------------------|-------------------------------|---------------------|
| <b>Permit Number</b>      | F00155265                         | <b>Location Manager</b>       | Carole Murphy       |
| <b>Production Company</b> | UNIVERSITY OF SOUTHERN CALIFOR... | <b>Primary Phone Mobile</b>   | - 2132786232        |
| <b>Insured Company</b>    | UNIVERSITY OF SOUTHERN CALIFOR... | <b>Secondary Phone Mobile</b> | - 310-926-7555 JAKE |
| <b>Production Title</b>   | MOONCHILD                         |                               |                     |

**Location Address** 620 USC McCarthy Way, Los Angeles, CA, 90007**Location Type** Parking Structure**Film Dates** 9/2/2019 - 9/2/2019 17:00 - 23:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*  
Must Maintain 5' Clearance on Sidewalks/Walkways  
Must maintain local/emergency access  
No cast or crew parking on area streets  
No interference with merchant activity.  
No interference with vehicular or pedestrian traffic  
No Parking in handicap spaces at anytime.  
No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
No stopping or setting up in front of merchants or residents without prior approval

**Please see attached document** USC- 'Moonchild' - 620 USC McCarthy Way.pdf

| Equipment on Location | Type               | Quantity | Personnel on Location | Type | Quantity |
|-----------------------|--------------------|----------|-----------------------|------|----------|
|                       | Cast/Crew vehicles | 20       |                       | Cast | 6        |
|                       | Catering Truck     | 1        |                       | Crew | 25       |
|                       | Cube Trucks        | 1        |                       |      |          |
|                       | Picture vehicles   | 1        |                       |      |          |
|                       | Vans               | 2        |                       |      |          |

**Filming Activities** Camera in car; Driving shots; Equipment on property; Equipment on sidewalk only.; Exterior establishing shots; Handheld equipment; Interior and exterior dialogue; Filming on 1st Level of Parking Structure. ;

**Jurisdiction Political:** Los Angeles City - Council District 09

**Police:** Los Angeles Police Department

**Fire:** Los Angeles City

**Thomas Guide Page:** 674

**Grid:** B1

**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Irene Martinez

**Coordinator Note** Spot check ok'd by Insp. Owens

**Parking Base Camp**  
Location Type : Filming Location

**Crew Parking**  
Location Type : Filming Location



## Summary Information

## Location

Location 6 of 6

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|                                                             |                                            |
|-------------------------------------------------------------|--------------------------------------------|
| <b>Permit Number</b> F00155265                              | <b>Location Manager</b> Carole Murphy      |
| <b>Production Company</b> UNIVERSITY OF SOUTHERN CALIFOR... | Primary Phone Mobile - 2132786232          |
| <b>Insured Company</b> UNIVERSITY OF SOUTHERN CALIFOR...    | Secondary Phone Mobile - 310-926-7555 JAKE |
| <b>Production Title</b> MOONCHILD                           |                                            |

**Location Address** 2005 W 7th St, Los Angeles, CA, 90057**Location Type** Restaurant**Film Dates** 9/3/2019 - 9/3/2019 11:00 - 22:00 1 day**Open or Closed to the Public** Closed

**Generic Conditions** \*\*THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.\*\*

All vehicles must be parked on private property  
 Must Maintain 5' Clearance on Sidewalks/Walkways  
 Must maintain local/emergency access  
 No cast or crew parking on area streets  
 No interference with merchant activity.  
 No interference with vehicular or pedestrian traffic  
 No Parking in handicap spaces at anytime.  
 No stopping and setting up in residential areas before 7am or after 10pm without prior approval  
 No stopping or setting up in front of merchants or residents without prior approval

| Equipment on Location | Type           | Quantity | Personnel on Location | Type   | Quantity |
|-----------------------|----------------|----------|-----------------------|--------|----------|
|                       | 5 Ton Truck    | 1        |                       | Cast   | 6        |
|                       | Catering Truck | 1        |                       | Crew   | 25       |
|                       | Cube Trucks    | 1        |                       | Extras | 4        |
|                       | Vans           | 2        |                       |        |          |

**Where are the extras holding?** in restaurant

**Filming Activities** Equipment on property; Equipment on sidewalk only.; Exterior Dialogue; Exterior establishing shots; Handheld equipment; Interior Dialogue; Interior motion without sound;

**Jurisdiction Political:** Los Angeles City - Council District 01

**Police:** Los Angeles Police Department

**Fire:** Los Angeles Fire Dept

**Thomas Guide Page:** 634**Grid:** C3**Approvals** LOS ANGELES CITY POLICE DEPARTMENT

Irene Martinez

**Parking****Base Camp**

Location Type : Filming Location

**Crew Parking**

Location Type : Filming Location

**Posting "No Parking" signs** 1) 300 FEET DIRECTLY IN FRONT OF 2005 W. 7TH ST

2) 300 FEET DIRECTLY ACROSS THE STREET FROM 2005 W. 7TH ST

**Approximate Footage** 301 - 600**Log Number** 253091**Date(s)** 9/3/2019 to 9/3/2019**Time(s)** 07:00 to 22:00**Posting "No Parking" signs** W/S OF WESTLAKE AV FROM 7TH ST SOUTH 600 FEET**Approximate Footage** 301 - 600**Log Number** 253094**Date(s)** 9/3/2019 to 9/3/2019**Time(s)** 07:00 to 22:00

# USC School of Cinematic Arts

STUDENT PRODUCTION OFFICE  
Telephone: 213.740.2895  
Fax: 213.740.7308  
Email: spo@cinema.usc.edu

## STUDENT CERTIFICATION

Falsifying information or using an invalid production number is a violation of the student conduct code. Production numbers may only be used for the class for which they are assigned.

Date: 7/29/19 (Expires after 30 Days)

This is to certify that Michelle (Mimi) Lee is enrolled in CTPR 581  
NAME OF STUDENT CLASS NO.

for the Summer, 2019 semester and is engaged in the production of an authorized  
FALL/SPRING/SUMMER YEAR

student project, USC Production Number: 192-581-5003  
PRODUCTION NO. [xxx-xxx-xxxx]

entitled Moonchild  
TITLE OF THE PRODUCTION

The number of cast and crew members: 1-3 / 4-10 / 10+  
PLEASE CIRCLE ONE

The following individuals are members of the crew who are authorized to use this form:

| NAME                    | POSITION                       | PHONE NUMBER        |
|-------------------------|--------------------------------|---------------------|
| <u>Michelle Lee</u>     | <u>Director</u>                | <u>408-806-4986</u> |
| <u>Jake Katofsky</u>    | <u>Producer</u>                | <u>310-926-7555</u> |
| <u>Dwight Wilson II</u> | <u>Executive Producer</u>      | <u>310-880-7062</u> |
| <u>Becky Chen</u>       | <u>Director of Photography</u> | <u>310-962-1015</u> |

Student productions undertaken by SCA students are for instructional purposes only and are not intended for any commercial use. **USC retains the copyright to the above stated student produced project.**

Student Signature: [Signature] Date: 7/29/19

### SPO STAFF USE ONLY

USC ID Number: 4693586906 Number of CREW members certified: 105

Sincerely,

USC SCHOOL OF CINEMATIC ARTS  
STUDENT PRODUCTION OFFICE

UNIVERSITY OF SOUTHERN CALIFORNIA  
SCHOOL OF  
CINEMATIC ARTS  
PRODUCTION APPROVED

# NOTICE OF STUDENT FILMING

Permit #F00155265

**We, the student filmmakers named below on this form, are planning to film a student production in your neighborhood.** We are applying for all necessary permits and agree to maintain all legally-required liability insurance. Additionally, all personnel required to ensure public safety will be on location. We will abide by all County or City filming rules and any specific guidelines applicable to your neighborhood.

We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

When filming on-location in the County or City of Los Angeles, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.

## We will be filming scenes for the following production/project.

|                 |                                             |                   |         |    |                  |         |
|-----------------|---------------------------------------------|-------------------|---------|----|------------------|---------|
| PROJECT TITLE   | Moonchild                                   |                   |         |    |                  |         |
| FILMING ADDRESS | 1635 Topanga Canyon Blvd, Topanga, CA 90290 |                   |         |    |                  |         |
| DATE(S)         | August 30 (a); August 31 to September 1 (b) |                   |         |    |                  |         |
| HOURS           | FROM                                        | 10am (a); 1pm (b) | AM / PM | TO | 10pm (a); 1am(b) | AM / PM |

## Description of scenes & parking:

Interior Dialogue Scenes. Exterior Dialogue Scene (in backyard of property)

All parking on Private Property

**\*\* ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY \*\***

**If you have any questions and/or concerns regarding this production, please contact us using the information provided below.**

Jake Katofsky

3109267555

Name of Primary Student Contact

Daytime Phone #

USC School of Cinematic Arts

2137402311

Name of School/Class Administrator

Daytime Phone #

**You may also contact FilmL.A., the City/County's official film permit coordinator at (213) 977-8600, 24 hours per day, 7 days per week, for assistance.**



## SANTA MONICA MOUNTAINS FILMING GUIDELINES

### GENERAL CONDITIONS:

1. At any time, the Director of Regional Planning may determine that any filming activity requires a use permit when the unique circumstances of a filming event have the potential for development, grading, construction, or significant adverse impacts on coastal resources or public access.
2. If substantial changes to filming activities occur after initial approval from FilmLA, the filming event shall be subject to further review and approval by FilmLA and/or Regional Planning and may also be required to obtain a use permit for such activities.
3. The construction or creation of new access-ways, driveways, bridges, water-crossings, roads, or paths is prohibited. Digging, grading, or removal of dirt, sand, or earth is prohibited. The dumping of fill dirt, sand, or other material is also prohibited. A Dust Mitigation plan must be prepared and implemented to control fugitive dust, such as from travelling vehicles, etc.
4. The construction or placement of any permanent structures, sets, and props requiring a foundation or footing such as concrete, gravel, or fill material is prohibited. There shall be no splicing of power lines.
5. The removal, trimming, damage, or destruction of any vegetation or trees, including dead vegetation and trees is prohibited.
6. In undisturbed vegetated areas, the following activities are prohibited: Parking of vehicles and trailers, Storage of equipment, Placement of tents, canopies, sets, props, or lighting. Areas that are permissible for these activities include graded, cleared, paved, or mowed areas without sensitive habitat(s).
7. Helicopter landings and/or takeoffs, heliports, and helistops are strictly prohibited within Coastal areas.
8. The permittee shall obtain, and abide by all provisions of, an encroachment permit from the Department of Public Works for all activities within and impacting the Right-of-Way, to the satisfaction of such department.
9. The placement of any structure, equipment, or vehicle underneath or within five (5) feet of the canopy or fifteen (15) from the trunk of any protected tree is prohibited. Do not pour or empty water or any other liquid around the base of any native or protected tree.



10. The dumping, emptying, or discharge of any material, substance, or liquid into a stream, creek, or drainage course is prohibited. Drainage courses include dry channels and any paths that run downslope into the drainage course or channel.
11. Spill containment shall be placed under all vehicles (historic vehicles, prop vehicles, construction vehicles) and generators on site. Spill kits shall be made available in easily accessed locations on site for immediate spill cleanup.
12. The painting or coloring of any existing vegetation is prohibited.
13. For "greening" of the set, only artificial plants may be used. The use of non-artificial plants is prohibited without prior County approval. All non-artificial plant material must be certified pest free. The use of invasive plant species is prohibited.
14. Smoking is prohibited (cast/crew/filming included). Fire Extinguishers shall be maintained on the premises at all times.
15. During nighttime filming, set or strike activities, all sources of lighting and sound shall not trespass onto neighboring properties. All lighting and/or noise associated with Filming activities shall cease after 10:00pm unless otherwise modified by permit.
16. All lighting shall be fully shielded and pointed downwards. Night lights are prohibited from directly shining on to active bird nests or any other sensitive habitat.
17. Do not remove, damage, or impact any bird nest or animal den, including lighting impacts.
18. Trash receptacles shall be secured to prevent access by wildlife.
19. Continuous or sustained noise over 60 decibels (Normal Conversation Level) is prohibited near sensitive habitat and wildlife locations, such as active bird nests or animal dens.
20. Any wildlife or animals used on the set or for filming activities must be properly contained. Animal waste must be properly collected and disposed in trash receptacles and hauled off-site. Animal waste shall not be allowed to discharge or drain into streams or drainage courses. All wildlife and animals used must obtain all necessary authorizations and permits from applicable agencies including, but not limited to the Department of Fish and Wildlife, Animal Care and Control, etc.
21. Any person who performs or undertakes development within the Coastal area that is in violation of the Local Implementation Program may be civilly liable and may face fines not less than \$1,000 per day for each day in which the violation persists.

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We will make every effort not to disturb you and will treat your neighborhood with the respect it deserves. Thank you in advance for your hospitality and cooperation while we are filming on your street.

When filming on-location in the County or City of Los Angeles, advance notice must be provided to all residents, merchants and/or businesses within a 500 foot radius of the filming location. Exceptional filming activities, such as simulated gunfire, may require us to notify a wider area.

## We will be filming scenes for the following production/project.

|                 |                                          |        |         |    |        |         |
|-----------------|------------------------------------------|--------|---------|----|--------|---------|
| PROJECT TITLE   | Moonchild                                |        |         |    |        |         |
| FILMING ADDRESS | 516 S Anderson St, Los Angeles, CA 90033 |        |         |    |        |         |
| DATE(S)         | September 1 to September 2               |        |         |    |        |         |
| HOURS           | FROM                                     | 5:45pm | AM / PM | TO | 5:45am | AM / PM |

## Description of scenes & parking:

Interior Dialogue Scenes. Interior Stunt Scenes.

All parking on private property

**\*\* ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY \*\***

**If you have any questions and/or concerns regarding this production, please contact us using the information provided below.**

|                                    |                 |
|------------------------------------|-----------------|
| Jake Katofsky                      | 3109267555      |
| Name of Primary Student Contact    | Daytime Phone # |
| USC School of Cinematic Arts       | 2137402311      |
| Name of School/Class Administrator | Daytime Phone # |

**You may also contact FilmL.A., the City/County's official film permit coordinator at (213) 977-8600, 24 hours per day, 7 days per week, for assistance.**

# NOTICE OF STUDENT FILMING

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## We will be filming scenes for the following production/project.

|                 |                                             |     |         |    |      |         |
|-----------------|---------------------------------------------|-----|---------|----|------|---------|
| PROJECT TITLE   | Moonchild                                   |     |         |    |      |         |
| FILMING ADDRESS | 620 USC McCarthy Way, Los Angeles, CA 90089 |     |         |    |      |         |
| DATE(S)         | September 2                                 |     |         |    |      |         |
| HOURS           | FROM                                        | 5pm | AM / PM | TO | 11pm | AM / PM |

## Description of scenes & parking:

Interior Bus Scene. Non-Moving. In Private Garage.

All parking on private property

**\*\* ALL CAST, CREW AND PERSONAL VEHICLES WILL PARK ON (PRIVATE) PROPERTY ONLY \*\***

**If you have any questions and/or concerns regarding this production, please contact us using the information provided below.**

|                                    |                 |
|------------------------------------|-----------------|
| Jake Katofsky                      | 3109267555      |
| Name of Primary Student Contact    | Daytime Phone # |
| USC School of Cinemat Arts         | 2137402311      |
| Name of School/Class Administrator | Daytime Phone # |

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